

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: DAS et al.

Application No.: : Group Art Unit: n/a

Filed: October 15, 2003 : Examiner: n/a

For: METHOD OF SELECTIVE REGION VAPOR PHASE ALUMINIZING

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**APPLICATION DATA SHEET**

**1. Applicant Information**

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Citizenship: USA

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**Attorney Docket No. 13DV-14080 (07783-0096)**

Fourth applicant: Matthew David SAYLOR

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Residence: Same

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**2. Correspondence Information**

Correspondence for this application should be addressed to:

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Harrisburg, Pennsylvania 17108-1166

[X] Customer No.: 31450

**3. Application Information**

Title of Invention: METHOD OF SELECTIVE REGION VAPOR PHASE ALUMINIZING

Docket number assigned to this application: 13DV-14080 (07783-0096)

Suggested Classification:

Class: \_\_\_\_\_ Subclass: \_\_\_\_\_

Technology Center: \_\_\_\_\_

Total number of drawing sheets: 4

[X] Suggested drawing figure for publication: 2

[ ] Application is not being published.

Type of Application:

- [X] Utility Application
- [ ] Design Application
- [ ] Provisional Application
- [ ] Reissue Application
- [ ] Plant Application

Genus: \_\_\_\_\_ Species: \_\_\_\_\_

Denomination: \_\_\_\_\_

This Application discloses a significant part of the subject matter of an application which is under a secrecy order pursuant to §37 CFR 5.2.

#### 4. Representative Information

The following have a power of attorney or authorization of agent in this Application

Name of attorney (agent): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Customer No.: 31450

#### 5. Domestic Priority Information

Domestic priority for this application is claimed as

No domestic priority is claimed.

35 U.S.C. §119(e)

Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

35 U.S.C. §120

Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

[ ] 35 U.S.C. §121

Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

[ ] 35 U.S.C. §365(c)

Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

#### 6. Foreign priority Information

[X] No foreign priority is claimed.

[ ] Foreign priority is claimed for this application from:

Application No.: \_\_\_\_\_

Country: \_\_\_\_\_

Filing date: \_\_\_\_\_

[ ] Foreign application(s) having a filing date before that of the above application for which priority is claimed.

Application No.: \_\_\_\_\_

Country: \_\_\_\_\_

Filing date: \_\_\_\_\_

7. **Assignee Information**

The assignee(s) of this application based on filed Assignment papers:

Name of assignee: General Electric Company

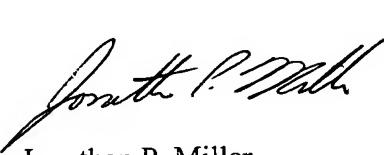
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Extent of interest of assignee in application: Entire

Respectfully submitted,

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By



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